

Statutory Licensing Sub-Committee B

Agenda and Reports

For consideration on

Monday, 12th March 2007

In the Council Chamber, Town Hall, Chorley

At 10.00 am





Chief Executive's Office

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Date: 1 March 2007

Chief Executive: Donna Hall



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

STATUTORY LICENSING SUB-COMMITTEE B - MONDAY, 12TH MARCH 2007

You are invited to attend a meeting of the Statutory Licensing Sub-Committee B to be held in the Council Chamber, Town Hall, Chorley on Monday, 12th March 2007 commencing at 10.00 am.

Please note that the meeting is expected to last all day with a buffet lunch provided for Members at around 12 noon.

AGENDA

1. Declarations of Any Interests

Members of the Sub-Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

2. <u>Application for a Premises Licence in Respect of Little Green Men, 18</u> Windermere Drive, Adlington, Chorley, PR6 9PD (Pages 1 - 82)

Report of Director of Customer, Democratic and Legal Services (enclosed)

Attached for Members information is the Hearing Procedure.

3. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

Continued....

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Distribution

- 1. Agenda and reports to all Members of the Statutory Licensing Sub-Committee B (Councillor Edward Smith (Chair), Councillors Thomas McGowan and Mrs Stella Walsh for attendance.
- 2. Agenda and reports to Councillor Keith Iddon Reserve Member to be present at the start of the meeting.
- 3. Agenda and reports to Claire Hallwood (Deputy Director of Legal Services), Howard Bee (Licensing Manager) and Gordon Bankes (Democratic Services Officer) for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

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